

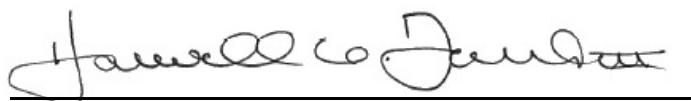
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
JASPER DIVISION

SHANE ALAN RICKMAN, )  
                          )  
Petitioner             )  
                          )  
v.                      ) Case No. 6:13-cv-00088-SLB-HGD  
                          )  
                          )  
FREDDY BUTLER, Warden, and )  
THE ATTORNEY GENERAL OF )  
THE STATE OF ALABAMA,    )  
                          )  
                          )  
Respondents          )

**O R D E R**

It is ORDERED that the report and recommendation entered herein on May 7, 2014, (Doc. 12) is due to be and hereby is VACATED.

DONE this 13th day of May, 2014.

  
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HARWELL G. DAVIS, III  
UNITED STATES MAGISTRATE JUDGE